



Huntington
City-Township
Public Library



Friends of the Library

The Friends of the Library for the Huntington City-Township Public Library is a group of people who believe in the Library and the importance of its services. Friends demonstrate their belief by giving their time and money to support Library activities, secure materials and services, and to promote the Library as an active, dynamic education and information center in the community.

The Friends of the Library for Huntington City-Township Public Library benefits the Library on a continuing basis:

- Assists with Children’s Room activities
- Provides activity packets for hospitalized children
- Helps fund & promote young adult activities
- Provides “perks” for Junior Volunteers
- Helps fund Summer Reading Programs for all ages
- Operates magazine recycling/resale booth
- Operates the Annual Used Book Sale the week before Heritage Days & a Christmas Book Boutique the first Saturday in December
- Delivers books to nursing homes
- Provides funding for special programs at both the Main library and the Markle Branch
- Helps address other specific needs not in the Library’s budget
- Purchases various items for the Library, including a popcorn machine for Library activities, new tables for the public meeting room, and an awning for the entrance of the Markle Branch

The Friends of the Library are open to new members and new ideas - join today!

Members are also entitled to attend our annual Used Book Sale preview night (for Friends members only) and will receive two free books at the Used Book Sale!

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- _____ **Annual Student/Senior (55 years & older) Membership - \$5.00**
 - _____ **Annual Individual or Family Membership - \$10.00**
 - _____ **Annual Benefactor Membership - \$25.00**
 - _____ **Annual Patron Membership - \$50.00**

Name _____

Mailing Address _____

City/State/Zip _____

Phone # _____

Email _____

Please make checks payable to
Friends of the Library
This form may be returned to either
Library location: Main Library (255 W
Park Dr, Huntington, 46750) or Markle
Branch (197 E Morse St, Markle, 46770)